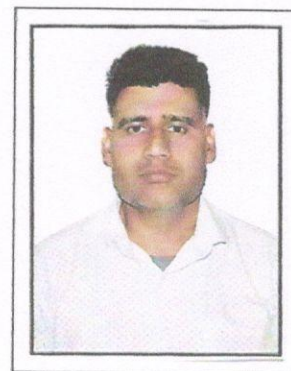


## **BIO-DATA**

|   |               |                 |
|---|---------------|-----------------|
| 1 | Name          | Hassu Ram       |
| 2 | Father's Name | Mannu Ram Yadav |
| 3 | Date of Birth | 15-08-1986      |
|   |               |                 |



### **Qualification**

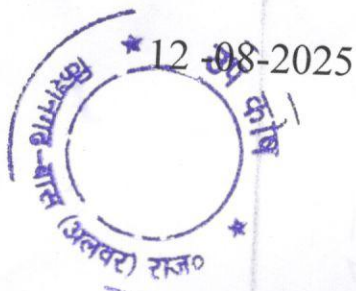
| Name of Examination passed (From Secondary) | Year of passing examination | Board/ University | Subject Studies           | Percentage of marks Obtained | Division Secured |
|---------------------------------------------|-----------------------------|-------------------|---------------------------|------------------------------|------------------|
| Secondary                                   | 2003                        | BSER, Ajmer       | All                       | 60.83%                       | I                |
| Sen. Secondary                              | 2006                        | BSER, Ajmer       | History, Geog., Hindi Sa. | 62.00%                       | I                |
| Graduation                                  | 2009                        | UOR, Jaipur       | Hindi Sa., Pol. Sc., Eco  | 45.83%                       | II               |
| B.Ed.                                       | 2011                        | UOR, Jaipur       |                           | 66.77%                       | I                |
| Post Graduation                             | 2015                        | UOR, Jaipur       | M.A. (Hindi)              | 54.00%                       | II               |
| NET                                         | 2016                        | UGC NET           | Hindi                     |                              |                  |
|                                             |                             |                   |                           |                              |                  |

**SECRETARY**

**Bhartiya Teachers Training College  
Kishangarh-Bass (Alwar) Raj.**

**(Signature)**

**Hassu Ram**



50x1 = 50 रुपये

नोन ज्यूडिशियल

राजस्थान



**AFFIDAVIT TO BE SUBMITTED BY THE STAFF**

**ON RS. 50/- STAMP PAPER**

I, **Hassu Ram** son of **Mannu Ram Yadav** aged **40** Resident of **Vill.- Fatiyabad, Teh. Kotkasim Distt. Khairthal-Tijara** take oath and state my Bio-Data as given below:-

|                                                                                         |                        |                                                                |                 |                     |
|-----------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------|-----------------|---------------------|
| Name of the candidate                                                                   |                        | <b>Hassu Ram</b>                                               |                 |                     |
| Father's Name                                                                           |                        | <b>Mannu Ram Yadav</b>                                         |                 |                     |
| Date of Birth                                                                           |                        | <b>05.08.1986</b>                                              |                 |                     |
| Permanent Address with contact No. / Fax No.                                            |                        | <b>Vill.- Fatiyabad, Teh. Kotkasim Distt. Khairthal-Tijara</b> |                 |                     |
| <b>Educational Qualification</b>                                                        |                        |                                                                |                 |                     |
| Sl. No.                                                                                 | Degree                 | College and University from where degree obtained              | Year of passing | % age of marks      |
| 1.                                                                                      | B.Ed.                  | University Of Rajasthan, Jaipur                                | 2011            | 66.77%              |
| 2.                                                                                      | M.Ed. / MA (Education) | -----                                                          | -----           | -----               |
| 3.                                                                                      | PG with subject        | University of Rajasthan (Hindi)                                | 2015            | 54.00%              |
| 4.                                                                                      | NET                    | U.G.C. NET                                                     | 2016            | -----               |
| <b>Experience (in teacher training college) (Please attach experience certificates)</b> |                        |                                                                |                 |                     |
| Name of college & Address                                                               |                        | From                                                           | To              | Part time / regular |
| Nill                                                                                    |                        | Nill                                                           |                 | Nill                |
| <b>Experience (in school) (Please attach experience certificate)</b>                    |                        |                                                                |                 |                     |
| Name of school & Address                                                                |                        | From                                                           | To              | Part time / regular |
| Nill                                                                                    |                        | Nill                                                           |                 | Nill                |

I hereby certify, that data submitted above is true and best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as **Assistant Professor (Hindi)** course (ITEP) in **Bhartiya Teacher Training College Kishangarh Bas Distt. Khairthal-Tijara**. I also certify that I am not working anywhere at present and will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

*(Signature)*  
हसु राम

*(Signature)*  
Signature of staff

नोटेरी पब्लिक (6.5.24)

क्रमांक 037237

Serial No.:

# माध्यमिक शिक्षा बोर्ड, राजस्थान

## Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित

Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2003

Secondary School Examination - 2003

| नामांक<br>Roll No. | जिला<br>District | केन्द्र<br>Centre | विद्यालय/अग्रे.अधि.<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 3433002            | 02               | 02057             | 02225                              | REGULAR                             | 2                  | 031505                    |

प्रमाणित किया जाता है कि

This is to certify that

FATHER'S NAME :

MOTHER'S NAME :

जन्म दिनांक

Date of Birth

HASSU RAM

SHRI MANNU RAM YADAV

SMT. SAVITRI DEVI

FIFTH AUGUST NINETEEN EIGHTY SIX

ने माह मार्च/अप्रैल 2003 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2003 from

GOVT SR SEC SCH, BIBIRANI

से प्रविष्ट होकर निम्नांकित विषयों में दशायि गये अंको सहित उत्तीर्ण की :  
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) |                                       | हिन्दी (Hindi) 100/33                                       |                    |                    | अंग्रेजी (English) 100/33 |                    |                                                               | विज्ञान (Science) 100/33              |                                 |                               |                    |                |    |
|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------------|--------------------|---------------------------|--------------------|---------------------------------------------------------------|---------------------------------------|---------------------------------|-------------------------------|--------------------|----------------|----|
|                                                                    |                                       | I                                                           | सत्रांक<br>(Sess.) | योग<br>(Total)     | I                         | सत्रांक<br>(Sess.) | योग<br>(Total)                                                | I                                     | II                              | सत्रांक<br>(Sess.)            | योग<br>(Total)     |                |    |
| प्राप्तांक (Marks Obtained)                                        |                                       | 58                                                          | 09                 | 67                 | 46                        | 09                 | 55                                                            | 27                                    | 25                              | 09                            | 61                 |                |    |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक<br>(Sub. & Total/Min. Pass Marks) |                                       | सामाजिक विज्ञान 100/33<br>(Social Science)                  |                    |                    | गणित 100/33<br>(Maths)    |                    |                                                               | तृतीय भाषा 100/33<br>(Third Language) |                                 |                               |                    |                |    |
|                                                                    |                                       | I                                                           | II                 | सत्रांक<br>(Sess.) | योग<br>(Total)            | I                  | II                                                            | सत्रांक<br>(Sess.)                    | योग<br>(Total)                  | I                             | सत्रांक<br>(Sess.) | योग<br>(Total) |    |
| प्राप्तांक (Marks Obtained)                                        |                                       | 22                                                          | 27                 | 09                 | 58                        | 35                 | 23                                                            | 09                                    | 67                              | SANSKRIT                      | 48                 | 09             | 57 |
| कुल पूर्णांक<br>Total Max. Marks 600                               |                                       | कुल प्राप्तांक<br>Total Marks Obtained 365                  |                    |                    |                           |                    | 60.83%                                                        |                                       | परिणाम<br>Result FIRST DIVISION |                               |                    |                |    |
| विषय<br>(Subject)                                                  | कम्प्यूटर साक्षरता<br>(Computer Lit.) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा<br>(S.U.P.W. & C.S.) |                    |                    |                           |                    | स्वास्थ्य एवं शारीरिक शिक्षा<br>(Health & Physical Education) |                                       |                                 | कला शिक्षा<br>(Art Education) |                    |                |    |
| अंक एवं ग्रेडिंग<br>(Marks and Grading)                            | B                                     |                                                             |                    |                    |                           | B                  |                                                               |                                       | B                               |                               |                    |                |    |

अजमेर  
AJMERदिनांक  
DATE

01ST JUNE 2003

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल शोहरा)  
सचिव  
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा, 2006  
Senior Secondary Examination, 2006  
अंक-तालिका / Mark Sheet

क्रमांक 0136508  
Serial No.  
पंजीयन संख्या 6/138278  
Enrol. No.

| नामांक  | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|------------------|----------------|---------------|
| 1413333 | 02070   | 02   | 02225                | REGULAR          | 1              | 012596        |

परीक्षार्थी का नाम HASSU RAM  
पिता का नाम MANNU RAM YADAV  
माता का नाम SAVITRI DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक        |         | न्यूनतम उत्तीर्णांक |         | प्राप्तांक    |         |     |             |
|----------------------|-----------------|---------|---------------------|---------|---------------|---------|-----|-------------|
|                      | सैद्धा. सत्रांक | प्रायो. | सैद्धा. + सत्रांक   | प्रायो. | सैद्धांतिक II | सत्रांक | योग | प्रायो. योग |
| HINDI                | 90              | 10      | 33                  |         | 62            | 10      | 72  | 072         |
| ENGLISH              | 90              | 10      | 33                  |         | 55            | 10      | 65  | 065         |
| HISTORY              | 135             | 15      | 50                  |         | 34            | 27      | 14  | 75 075      |
| GEOGRAPHY            | 90              | 10      | 33                  | 17      | 26            | 22      | 10  | 58 35 093   |
| HINDI-SAH            | 135             | 15      | 50                  |         | 43            | 41      | 14  | 98 098      |

|                  |                    |       |                       |
|------------------|--------------------|-------|-----------------------|
| कुल पूर्णांक 650 | कुल प्राप्तांक 403 | 62.00 | परिणाम FIRST DIVISION |
|------------------|--------------------|-------|-----------------------|

|               |  |  |  |
|---------------|--|--|--|
| अतिरिक्त विषय |  |  |  |
|---------------|--|--|--|

अजमेर  
Ajmer

दिनांक  
Date

20-05-2006

(विशेष विवरण हेतु - कृ. पू. उ.)

*Signature*

(आर. बी. गुप्ता)  
निदेशक (परीक्षा)



# UNIVERSITY OF RAJASTHAN

S. No. 38186

Copy of Marks obtained at the

B.A.PART-III EXAM.2009

Roll No. 449718

E. No. 06/36578

Name HASSU RAM

Category REGULAR Medium HINDI

Father's Name MANNU RAM YADAV

Mother's Name SAVITRI DEVI

College/Deptt./Centre GOVERNMENT COLLEGE, BIBI RANI (ALWAR)



| Subject(s) Offered                                                             | Max. Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--------------------------------------------------------------------------------|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
|                                                                                |            |            | I              | II | III | IV TOTAL |               |         |                               |
| OPTIONAL                                                                       |            |            |                |    |     |          |               |         | PART-I                        |
| 3102 -HINDI LITERATURE                                                         | 200        | 72         | 58             | 36 |     | 94       | 94            |         | 259                           |
| 3108 -POLITICAL SCIENCE                                                        | 200        | 72         | 53             | 52 |     | 105      | 105           |         | PART-II                       |
| 3130 -ECONOMICS                                                                | 200        | 72         | 07             | 69 |     | 76       | 76            |         | 291                           |
|                                                                                |            |            |                |    |     |          |               |         | PART-III                      |
|                                                                                |            |            |                |    |     |          |               |         | 275                           |
|                                                                                |            |            |                |    |     |          |               |         | GRAND TOTAL                   |
|                                                                                |            |            |                |    |     |          |               |         | 825 / 1800                    |
|                                                                                |            |            |                |    |     |          |               |         | RESULT/DIV                    |
|                                                                                |            |            |                |    |     |          |               |         | PASS                          |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |            |            |                |    |     |          |               | 275     |                               |

G-Passed by Grace  
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

19/07/09

  
Controller of Examinations



# UNIVERSITY OF RAJASTHAN

S. No. 724

COPY OF MARKS OBTAINED AT THE M A FINAL HINDI (REVAL.) EXAM-2015

ROLL NO. : 1306826

Ordinance :

Enrol. No. 06/36578

Category NON-COLLEGIATE



Name : HASSU RAM

Father's Name : MANNU RAM YADAV

Mother's Name : SAVITRI DEVI

College/Centre : NEW GOVT. ARTS COLLEGE, ALWAR

| PAPER (S) OFFERED |                                   | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-----------------------------------|------------|------------|----------------|---------|
| Final :           |                                   |            |            |                |         |
| 6498-I            | HINDI GADHYA-I (NATAK, NIBANDH EV | 100        | 25         | 42             |         |
| 6499-II           | HINDI KAVYA-I (PRACHIN EVAM NIGU  | 100        | 25         | 58             |         |
| 6500-III          | HINDI SAHITYA KA ITIHAS           | 100        | 25         | 68             |         |
| 6501-IV           | BHASHA VIGYAN                     | 100        | 25         | 44             |         |
| 6507-V(A)6        | VST. SAH. KAR. : PREMCHAND        | 100        | 25         | 60             |         |

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|-----------|------------------------------------------------------|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |           |                                                      |                                    |          |
| PREV.       | -                  | 214             | 214 /400        | P         |                                                      |                                    |          |
| FINAL       | 272                | -               | 272 /500        | P         |                                                      | 486/900                            | SECOND   |

G- Passed by Grace<sup>2</sup>  
 MEDIUM : HINDI  
 JAIPUR

R- Eligible to reappear

F- Failed  
 Result declared on 06/01/2016  
 (For Notes, Please see on reverse)

*McKendall*  
 Controller of Examinations



# UNIVERSITY OF RAJASTHAN

1833

Copy of Marks obtained at B. Ed. Examination -

AUG. , 2011

S. NO.

842

Roll No. : 6034

Enrol No. : 06/36575

Category : REGULAR

Name of Candidate : HASSU RAM

Father's Name : MANNU RAM YADAV

Mother's Name : SAVITRI DEVI

Name of Institution : BHARTIYA T. T. COLLEGE, JATKA, KISHANGARH BASS, ALWAR

| Subject / Paper (S)                   | Maximum Marks |      |           | Min. Pass Marks |      |                             | Marks Obtained |          |               | Remark |
|---------------------------------------|---------------|------|-----------|-----------------|------|-----------------------------|----------------|----------|---------------|--------|
|                                       | Ext.          | Int. | Total     | Ext.            | Int. | Total                       | External       | Internal | TOTAL         |        |
| 9201-EDU. & EMERGING INDIAN SOCIETY   | 80            | 20   | 100       | 24              | 6    | 30                          | 58             | 15       | 73            |        |
| 9202-PSY. -SOC. BAS. OF LEAR & TEACH. | 80            | 20   | 100       | 24              | 6    | 30                          | 47             | 15       | 62            |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION   | 80            | 20   | 100       | 24              | 6    | 30                          | 53             | 11       | 64            |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.    | 80            | 20   | 100       | 24              | 6    | 30                          | 45             | 12       | 57            |        |
| 9213-HINDI                            | 80            | 20   | 100       | 24              | 6    | 30                          | 38             | 15       | 53            |        |
| 9214-SOCIAL STUDIES                   | 80            | 20   | 100       | 24              | 6    | 30                          | 47             | 15       | 62            |        |
| THEORY PAPERS - TOTAL MARKS           |               |      | 600       |                 |      | 216                         |                |          | 371           |        |
| PRACTICE OF TEACHING                  | 150           | 150  |           | 60              | 60   |                             | 120            | 110      |               |        |
| PRACTICE TEACHING - TOTAL MARKS       |               |      | 300       |                 |      |                             |                |          | 230           |        |
| THEORY & PRACT. TEACH. - TOTAL MARKS  |               |      | 900       |                 |      |                             |                |          | 601           |        |
| COMP. LITER & EDU. APPL.              | 50            | 50   | 100       | 15              | 15   | 36                          | 33             | 33       | 66            |        |
| COMP. LITER. & EDU. - TOTAL MARKS     |               |      | 100       |                 |      | 36                          |                |          | 66            |        |
| SPECIAL PAPER                         |               |      |           |                 |      |                             |                |          |               |        |
| ENVIRONMENTAL EDUCATION               |               |      | 100       |                 |      | 50                          | 42             | 15       | 57            |        |
| <b>Result / Division</b>              |               |      |           |                 |      |                             |                |          |               |        |
| THEORY                                |               |      | PRACTICAL |                 |      | COMP. LITERACY & EDU. APPL. |                |          | SPECIAL PAPER |        |
| FIRST                                 |               |      | FIRST     |                 |      | PASS                        |                |          | PASS          |        |

## Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Da'ed

30/11/2011

P. L. Raigar

Controller of Examinations

Electronic Certificate No.: 161012557



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No.: 12557/(OBC)(NET-JULY 2016)

Roll No.: 64025125

Certified that **HASSU RAM**



Son/Daughter of **MANNU RAM YADAV**

and **SAVITRI DEVI**

had applied for the UGC-NET for  
eligibility for Assistant Professor held on **10-07-2016** in the **OBC** category and  
qualified by securing marks at par with the qualifying cut-off for **OBC** category  
in the Subject **HINDI**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **21st November 2016**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **20th November 2018**, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 27-02-2017

*Surender Singh*

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.



भारत सरकार  
Government of India



Aadhaar no. Issued: 02/11/2012



हसु राम  
Hassu Ram  
जन्म तिथि/DOB: 05/08/1986  
पुरुष/ MALE

आधार पहचान का प्रमाण है, नागरिकता या जन्मतिथि का नहीं।  
इसका उपयोग सत्यापन (ऑनलाइन प्रमाणीकरण, या वर्युआर कोड/  
ऑफलाइन एक्सएमएल की स्कैनिंग) के साथ किया जाना चाहिए।  
**Aadhaar is proof of identity, not of citizenship  
or date of birth. It should be used with verification (online  
authentication, or scanning of QR code / offline XML).**

**4297 3741 8116**

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

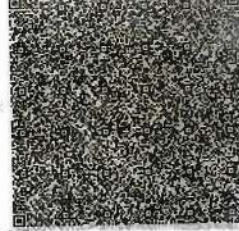
Unique Identification Authority of India



पता:  
S/O मनु राम यादव, नंगल सालिया, फतिहाबाद, नंगलिया,  
अलवर,  
राजस्थान - 301712

Address:  
S/O Mannu Ram Yadav, nangal saliya, Fatiyabad, PO:  
Nangal Saliya, DIST: Alwar,  
Rajasthan - 301712

Details as on: 21/05/2025



**4297 3741 8116**

VID : 9148 9727 7227 5409

1947

help@uidai.gov.in

www.uidai.gov.in

राजस्थान सरकार  
कार्यालय उपखण्ड अधिकारी, किशनगढ़ बास, (अलवर)  
जिला - अलवर

राज्य के अन्य पिछड़े वर्ग का प्रमाण-पत्र



क्रमांक: RJ/2017/राजस्व विभाग/अन्य पिछड़ा वर्ग /23504953216  
दिनांक: 13-01-2023

आवेदक का आधार नम्बर : 429737418116

आवेदक / परिवार के मुखिया का जनआधार कार्ड संख्या 4816285303

यह प्रमाणित किया जाता है कि :

01 श्री हससुराम पुत्र/पुत्री श्री मन्नू राम यादव , माता का नाम - श्रीमती सावित्री देवी, राजस्थान राज्य के जिला अलवर पता- फतियाबाद, माछरोली, किशनगढ़ बास, अलवर के/की निवासी हैं तथा ये और या इनका कुटुम्ब यहाँ स्थाई रूप से निवास करता है/करती है/करते हैं।

02 उक्त श्री हससुराम राज्य सरकार के सामाजिक न्याय एवं अधिकारिता विभाग की अधिसूचना सं.प.11(164) आर.एण्ड पी. /एस.जे.ई.डी./09/47032 दिनांक 25.08.2009 से अधिसूचित राजस्थान राज्य के अन्य पिछड़े वर्गों की अधिकृत व अधिसूचित सूची में सम्मिलित वर्गों में से 1 AHIR(YADAV) (1 अहीर (यादव)) वर्ग/जाति के/की सदस्य हैं।

03 उक्त श्री हससुराम आरक्षण हेतु उक्त वर्ग के क्रिमीलेयर संबंधी राज्य सरकार के कार्मिक (क-2) विभाग की अधिसूचना सं.प. (8)कार्मिक/क-2/2008 दिनांक 25.08.2009 में उल्लेखित श्रेणियों के मापदण्ड के अनुसार क्रिमीलेयर (सम्पन्न वर्ग) का/की नहीं हैं।

नोट :

1 : राजस्थान सरकार के सामाजिक न्याय अधिकारिता विभाग की अधिसूचना सं.एफ.21(37) एस.जे.ई./कम्प्यू./ई.जी./08-09/73710 दिनांक 30/12/2010 के द्वारा जाति प्रमाण-पत्र जारी करने हेतु डिजिटल हस्ताक्षर के उपयोग को मान्यता प्रदान की गयी है।

2 : उपरोक्त प्रमाण-पत्र कियोस्क द्वारा उपलब्ध कराये गये ई-दस्तावेजात के आधार पर जारी किया गया है। दस्तावेजात की प्रामाणिकता के सम्बन्ध में कोई विवाद होने पर प्रमाण-पत्र खारिज किया जा सकेगा।

3 : प्रार्थी द्वारा प्रस्तुत किये गए मूल आवेदन पत्र एवं सम्बंधित दस्तावेजात जिले के सम्बंधित प्रदत्त अधिकारी जिसके हस्ताक्षर से यह जारी वि जायेगा के कार्यालय में निरीक्षण/परीक्षण के लिए उपलब्ध होंगे।

4.: यह प्रमाण-पत्र डिजिटल हस्ताक्षरित है। अतः सभी कार्यों के लिये मान्य है।

5 : प्रार्थी को जारी किये गये प्रमाण-पत्र का सत्यापन [www.emitra.rajasthan.gov.in](http://www.emitra.rajasthan.gov.in) पर स्थित ONLINE VERIFICATION SECTION से Online सत्यापित किया जा सकता है। टोकन संख्या : 230522139300

\*राज्य के पिछड़े वर्ग के लिये राजस्थान सरकार के अर्थन सेवार्ज में नियुक्तियों और पदोत्तथा राज्य की शैक्षिक संस्थानों में सीटों में आरक्षण के प्रयोजनार्थ।

उपखण्ड अधिकारी, किशनगढ़ बास, (अलवर)

Digitally signed by GANGA

R MEENA

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