

BIO-DATA

| | | |
|---|---------------|--------------|
| 1 | Name | Mukesh Kumar |
| 2 | Father's Name | Suja Ram |
| 3 | Date of Birth | 20.01.1992 |
| | | |



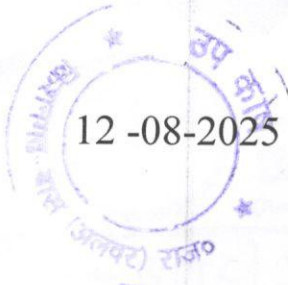
Qualification

| Name of Examination passed (From Secondary) | Year of passing examination | Board/ University | Subject Studies | Percentage of marks Obtained | Division Secured |
|---|-----------------------------|-----------------------|---------------------------|------------------------------|------------------|
| Secondary | 2009 | BSER, Ajmer | All | 68.83% | I |
| Sen. Secondary | 2011 | BSER, Ajmer | Phys., Chem., Maths | 71.38% | I |
| Graduation | 2014 | UOR, Jaipur | B.Sc. | 69.25% | I |
| Post Graduation | 2016 | UOR, Jaipur | M.Sc. (Maths) | 72.00% | I |
| C.S.I.R, NET | 2019 | C.S.I.R. New Delhi | Maths | ----- | ---- |
| B.Ed. | 2019 | M.D.S.U., Ajmer | ---- | 73.88% | I |
| | | | | | |

SECRETARY
Bhartiya Teachers Training College
Kishangarh-Bass (Alwar) Raj.

(Signature)

Mukesh Kumar



50x1 = 50 रूपये

नोन ज्यूडिशियल

राजस्थान



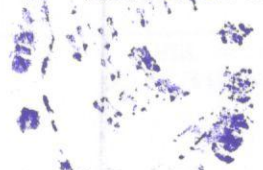
AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ON RS. 50/- STAMP PAPER

I, **Mukesh Kumar** son of **Suja Ram** aged **34** Resident of **Plot No. 9, behind laxmi dharm kantha, patel nagar east, 22 godam, Ajmer road, Jaipur** take oath and state that my Bio-Data is given as below:-

| Name of the candidate | | Mukesh Kumar | | |
|---|------------------------|--|--------------|---------------------|
| Father's Name | | Suja Ram | | |
| Date of Birth | | 20.01.1992 | | |
| Permanent Address with contact No. / Fax No. | | Plot No. 9, behind laxmi dharm kantha, patel nagar east, 22 godam, Ajmer road, Jaipur | | |
| Educational Qualification | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year passing | % age of marks |
| 1. | B.Ed. | M.D.S.U., (Ajmer) | 2019 | 73.88% |
| 2. | M.Ed. / MA (Education) | ----- | ----- | ----- |
| 3. | PG with subject | University of Rajasthan (Maths) | 2016 | 72.00% |
| 4. | NET | C.S.I.R., NET (Maths) | 2019 | ----- |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | | From | To | Part time / regular |
| Nill | | Nill | | Nill |
| Experience (in school) (Please attach experience certificate) | | | | |
| Name of school & Address | | From | To | Part time / regular |
| Nill | | Nill | | Nill |

I hereby certify, that data submitted above is true and best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as **Assistant Professor (Maths) course (ITEP) in Bhartiya Teacher Training College Kishangarh Bas Distt. Khairthal-Tijara**. I also certify that I am not working anywhere at present and will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.



Attested
[Signature]

[Signature]
Signature of staff

0168429

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2011
Senior Secondary Examination - 2011

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1194008 | 19157 | NAGAU | REGULAR | 1 | SCIENCE | 092693 |

प्रमाणित किया जाता है कि MUKESH KUMAR

This is to certify that

पिता का नाम

SUJA RAM

Father's Name

माता का नाम

SHANTI DEVI

Mother's Name

ने माह मार्च/अप्रैल 2011 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March /April 2011 at the Senior Secondary Examination from

(19635) GEETANJALI BAL V M SR SEC SCH, KUCHAMEN CITY (NAGAU)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | | न्यूनतम (Min. Pass Marks) | | | प्राप्तांक (Marks Obtained) | | | | |
|--|-----------------------|-----------------|---------------|--------------------------------|---------------|-----------------|-----------------------------|-------------|---------------|-------------|------|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा.+ सत्रांक (Th.)+(Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) I | सत्रांक (Sess.) II | योग (Total) | प्रायो. (Pr.) | योग (Total) | |
| HINDI (COMP) | 80 | 20 | | 33 | | 62 | | 20 | 82 | 082 | |
| ENGLISH (COMP) | 80 | 20 | | 33 | | 30 | | 20 | 50 | 050 | |
| PHYSICS | 80 | 20 | 50 | 33 | 17 | 24 | 13 | 20 | 57 | 47 | 104 |
| CHEMISTRY | 80 | 20 | 50 | 33 | 17 | 29 | 23 | 20 | 72 | 44 | 116D |
| MATHEMATICS | 120 | 30 | | 50 | | 47 | 35 | 30 | 112 | 112 | |

कुल पूर्णांक
Total Max. Marks

650

कुल प्राप्तांक
Total Marks Obtained

464

71.38%

परिणाम
Result

FIRST DIVISION

अतिरिक्त विषय
Additional Subject

COMP. SC (AC)
ENVR. EDU
SOC. SER. PLAN

095
B
A

अजमेर
AJMER

दिनांक
DATE

27-05-11

(विशेष विवरण हेतु कृपया पृष्ठ चलाएं)

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary



UNIVERSITY OF RAJASTHAN

S. No. 13306

Copy of Marks obtained at the B.Sc. PART III EXAM-2014

Roll No. 213635

E. No. 11/229572

Name **MUKESH KUMAR**

Category **REGULAR** Medium **HINDI**

Father's Name **SUJA RAM**

Mother's Name **SHANTI DEVI**

College/Deptt./Centre **MAHARAJA'S COLLEGE, JAIPUR**



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | | | |
| Pt. III : OPTIONAL | | | | | | | | | PART-I |
| 3170 PHYSICS-TH | 100 | 36 | 21 | 22 | 22 | 65 | | | 304 |
| 3170 PHYSICS-PR | 50 | 18 | | | | 46 | 111 | | |
| 3175 MATHEMATICS-TH | 132 | 48 | 39 | 46 | 19 | 104 | | | PART-II |
| 3175 MATHEMATICS-PR | 18 | 06 | | | | 15 | 119 | | 309 |
| 3180 GEOGRAPHY-TH | 100 | 36 | 18 | 28 | | 46 | | | PART-III |
| 3180 GEOGRAPHY-PR | 50 | 18 | | | | 46 | 92 | | 322 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 935 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | FIRST |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | | 322 | |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on **14/06/2014** (Issue Date : 23/06/2014)

P. L. Rajan

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. NO. : 53

Copy of Marks obtained at the

M.A./M. SC. (MATHEMATICS) SEMESTER EXAMINATION HELD IN
MAY-2016

FINAL GRADE SHEET

Roll No. : 1645153

Enrollment No. : 11/229572

Name of Candidate : MUKESH KUMAR

Category : REGULAR

Father's Name : SUJA RAM

Medium : ENGLISH

Mother's Name : SHANTI DEVI

COURSE REG NO. : 15314000053

College/Deptt./Centre : UNIVERSITY DEPTT. OF MATHEMATICS, JAIPUR

| SUBJECT | TYPE | COURSE TITLE | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | ES GRADE |
|---------------|------|---|------------|------------|------------|------------|----------|
| | | DEC 2014 (ROLLNO : 1415153) | | | | | |
| MAT-101 | CCC | ALGEBRA-I | 6 | 69 | A | 57 | B |
| MAT-102 | CCC | REAL ANALYSIS | 6 | 82 | O | 88 | O |
| MAT-103 | CCC | DIFFERENTIAL EQUATIONS-I | 6 | 73 | A | 87 | O |
| MAT-104 | CCC | DIFFERENTIAL GEOMETRY | 6 | 50 | C | 79 | O |
| MAT-105 | CCC | DYNAMICS OF RIGID BODIES | 6 | 79 | O | 55 | B |
| MAT-106 | CCC | CALCULUS OF VARIATION & SPE. FUNCTION-I | 6 | 78 | O | 82 | O |
| | | MAY 2015 (ROLLNO : 1525149) | | | | | |
| MAT-201 | CCC | ALGEBRA-II | 6 | 80 | O | 55 | B |
| MAT-202 | CCC | TOPOLOGY | 6 | 66 | A | 63 | B |
| MAT-203 | CCC | DIFFERENTIAL EQUATIONS-II | 6 | 77 | O | 77 | O |
| MAT-204 | CCC | RIEMANNIAN GEOMETRY AND TENSOR ANALYSIS | 6 | 58 | B | 64 | B |
| MAT-205 | CCC | HYDRODYNAMICS | 6 | 46 | C | 87 | O |
| MAT-206 | CCC | SPECIAL FUNCTIONS-II | 6 | 35 | D | 81 | O |
| | | DEC 2015 (ROLLNO : 1533648) | | | | | |
| MAT-301 | CCC | FUNCTIONAL ANALYSIS-I | 6 | 79 | O | 65 | A |
| MAT-302 | CCC | VISCOUS FLUID DYNAMICS-I | 6 | 52 | C | 72 | A |
| MAT-B01 | ECC | BOUNDARY LAYER THEORY | 6 | 46 | C | 65 | A |
| MAT-C01 | ECC | MATHEMATICAL PROGRAMMING | 6 | 63 | A | 75 | O |
| MAT-E01 | ECC | INTEGRAL TRANSFORMS | 6 | 70 | A | 60 | B |
| MAT-I01 | ECC | NUMERICAL ANALYSIS | 6 | 76 | O | 65 | A |
| | | MAY 2016 (ROLLNO : 1645153) | | | | | |
| MAT-401 | CCC | FUNCTIONAL ANALYSIS-II | 6 | 68 | A | 57 | B |
| MAT-402 | CCC | VISCOUS FLUID DYNAMICS-II | 6 | 50 | C | 74 | A |
| MAT-E02 | ECC | INTEGRAL EQUATIONS | 6 | 80 | O | 67 | A |
| MAT-I02 | ECC | NUMERICAL ANALYSIS-II | 6 | 65 | A | 76 | O |
| TOTAL | | BEST CREDIT | FINAL CGPA | FINAL CGPA | CGPA GRADE | PERCENTAGE | |
| CREDIT EARNED | | COUNTED FOR CGPA | | GRADE | DEFINITION | EQUIVALENT | |
| 132 | | 120 | 5.20 | A | VERY GOOD | 72.00 % | |

JAIPUR

Dated : 16/07/2016 Issue Date : 26/07/2016


 Controller of Examinations



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

B.Ed. IInd Year Exam.-2019

S.No. 6006

Roll No. : 738733

Enrollment No. : 2017/48931

Medium : HINDI

Name of the Student : MUKESH KUMAR

Category : REGULAR

Father's Name : SUJA RAM

Mother's Name : SHANTI DEVI

Name of the Institute : RAVINDRA NATH TAGORE SHIK. SANS., CHHOTI KHATU NAGAUR

| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|--------------------------------|-------------------------------------|------------|------|------|------------|------|------|----------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 9461 | Assessment for Learning | 80 | 20 | 100 | 32 | 8 | 40 | 49 | 19 | 68 | |
| 9462 | Knowledge and Curriculum | 80 | 20 | 100 | 32 | 8 | 40 | 50 | 20 | 70 | |
| 9474 | Mathematics | 40 | 10 | 50 | 16 | 4 | 20 | 18 | 10 | 28 | |
| 9479 | Physics | 40 | 10 | 50 | 16 | 4 | 20 | 32 | 09 | 41 | |
| 9485 | Schooling, Socialization & Identity | 80 | 20 | 100 | 32 | 8 | 40 | 67 | 19 | 86 | |
| 9486 | Creating an Inclusive School | 80 | 20 | 100 | 32 | 8 | 40 | 60 | 19 | 79 | |
| 9491 | Environmental Studies | 40 | 10 | 50 | 16 | 4 | 20 | 26 | 10 | 36 | |
| 9492 | Critical understanding of ICT | 40 | 10 | 50 | 16 | 4 | 20 | 26 | 09 | 35 | |
| 9493 | Understanding the self | 40 | 10 | 50 | 16 | 4 | 20 | 30 | 09 | 39 | |
| 9494 | School Internship-1 /Final lesson-2 | 100 | 150 | 250 | 40 | 60 | 100 | 85 | 142 | 227 | |
| TOTAL OF MARKS OBTAINED | | 900 | | | | | | 709 | | | |

| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | Result / Division Theory / Practical |
|---------------|----------------------------|-----------------------------------|-----------------|-------------|-------------|--|--------------------------------------|
| Ist Year TH. | 531 | 531 | 531 | P | 621 / 900 | Theory:- 1013/1450 | FIRST / FIRST |
| Ist Year PR. | 90 | 90 | 90 | P | | | |
| IInd Year TH. | 482 | -- | 482 | P | 709 / 900 | Total:- 1330/1800 | |
| IInd Year PR. | 227 | -- | 227 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year

Result declared on : 09/10/19

Suresh Datta
Controller of Examination



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक
Human Resource Development Group, Examination Unit
सी.एस.आई.आर. कॉम्प्लेक्स, लाईब्रेरी एवेन्यू, पूसा, नई दिल्ली-110 012
CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Dated: 10.07.2019

Sr.No. 1061841650
Ref.No: 17/06/2018(i) EU-V

ROLLNO: 440334
Mr. MUKESH KUMAR
S/O SUJA RAM
VILLAGE RANASAR, OPP. PETROL PUMP, POST RASAL, TEHSIL
KUCHAMAN CITY, DIST. NAGOUR
KUCHAMAN CITY, RAJASTHAN- 341508



Sub: - Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and eligibility for Lectureship (LS) held on 17.06.2018 and result declared on 27.11.2018.

Dear Candidate,

CSIR is pleased to inform you that you have been declared qualified in the above examination for award of Junior Research Fellowship and secured **184** rank in MATHEMATICAL SCIENCES subject under CSIR Fellowship scheme. Further, you have also been declared qualified for eligibility for Lectureship (LS) in the above subject area, subject to fulfilling the eligibility criteria laid down by UGC.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f: 01.01.2019 and is not extendable. It will be governed by the terms and conditions of the CSIR Junior Research Fellowship.

In order to accept this offer, you should send the joining report, undertaking and & attestation proforma (which can be downloaded from our website www.csirhrdg.res.in) and submit the same, duly completed in all respects to The Deputy Secretary (EMR)/ Under Secretary (EMR) at the address given overleaf.

This letter may be treated as a certificate.

Yours sincerely,

के. नहन्शांग / K. NGAHANSHANG
अवर सचिव (परीक्षा) / Under Secretary (Exam.)
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
Council of Scientific & Industrial Research
सी. एस. आई. आर. कॉम्प्लेक्स, पूसा, नई दिल्ली-12
CSIR Complex, Pusa, New Delhi-110012

Important Note:

- This certificate is being issued on the basis of information provided by the candidate in his/her application form. The appointing authority/fellowship awarding authority should verify the original records/certificates of the candidate while considering him/her for appointment/fellowship, as Examination Unit, CSIR Complex is not responsible for the same. In case the candidate has qualified under RA (Result Awaited Category), the certificate will be valid only from the date of acquiring the requisite qualification as stipulated in the notification. The details regarding the eligibility criteria for this test are given overleaf.
- In case the candidate does not fulfil any of the eligibility conditions and Caste/PWD status (wherever applicable), this certificate may be treated as cancelled.



भारत सरकार

Government of India

मुकेश कुमार

Mukesh Kumar

जन्म तिथि/DOB: 20/01/1992

पुरुष/ MALE



7330 0767 7348

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address:

S/O Suja Ram, Plot no 9, behind
laxmi dharm kantha, patel nagar
east, 22 godam, Ajmer Road, Jaipur, रोड, जयपुर,
Rajasthan - 302006

पता:

S/O सूजा राम, प्लॉट न 9, विहाइंड लक्ष्मी
धर्म कांटा, पटेल नगर ईस्ट, 22 गोदाम, अजमेर
राजस्थान - 302006

7330 0767 7348



help@uidai.gov.in

www.uidai.gov.in